| CTATE OF COUTH CAROLINA | |
|---|--|
| STATE OF SOUTH CAROLINA | BEFORE THE |
| (Caption of Case) | PUBLIC SERVICE COMMISSION |
| Example: Application for a Class C Charter Certificate from | OF SOUTH CAROLINA |
| John Doe dha Doe's Limo | TRANSPORTATION COVER SHEET |
|) | DOCKET |
| | NUMBER: |
|)) | If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. |
| (Please type or print)_ Submitted by: Ernanuel Calloway | Telephone: 843-542-48 69 |
| Address: 3593 Possum Corner Rd | Fax: 243-782-3546 |
| Walterboro. Sca9498 | Other: |
| | Email: |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service (be filled out completely. NATURE OF ACTION | Commission of South Carolina for the purpose of docketing and must |
| Application - Class A/A Restricted | Request for Name Change on Certificate |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bur ECEIVED | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency DEC 1 2021 | Request RECEIVED |
| Application - Class C Stretcher Van PSC SC | ☐ Exhibit |
| Application - Class E Household Goods MAIL / DMS | Late-Filed Exhibit 2 2021 |
| Application - Class E Hazardous Waste | Letter MAU SC |
| Application | Proposed Order DMS |
| Request for Extension to Comply with Order | Publisher's Affidavit |
| Request for Order Granting Authority to Obtain a Certificate | Reservation Letter |
| of Public Convenience and Necessity to be Rescinded | Response |
| Request for Cancellation of Certificate | Return to Petition |
| Request for Suspension | Other: |
| Request for Reinstatement | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| CLASS C - NON-EMERGENCY | Date: 10-4-2021 |
|--|--|
| Application is hereby made for a Certificate of Public Co of S.C. Code Ann., § 58-23-10, et seq. (1976), and amen | onvenience and Necessity, in accordance with the provision dements thereto. |
| 1. Faith Transportation Services Name under which business is to be conducted (corporation) | LLC n, partnership, or sole proprietorship, with or without trade name. |
| 3593 Possum Corner Former Add | ress of Applicant |
| Mailing Address of Applica | nt (if different from street address) |
| 843.542.4869 Phone | |
| Cicky Calloway 860 yanco.com | |
| If the Applicant is an LLC or a corporation, a copy of the Secretary of State and the Articles of Incorporation must Carolina Secretary of State "Foreign Corporation" Certification. | be attached. (If incorporated outside of SC, attach South |
| 3. Select Entity Type: (Check one) | |
| individual Owner/Sole Proprietorship | |
| Partnership - List names and address of all person | n having an interest in the business. |
| Corporation - List names and addresses of two pr | rincipal officers. |
| | |
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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | Liabilitie | <u>5:</u> |
|-------------------------------------|-----------|------------------------------|-----------|
| Value of Real Estate | 0 | Mortgage/Loan on Real Estate | |
| Value of Motor Vehicles | 17,300-00 | Loans Owed on Motor Vehicles | 24,792.94 |
| Cash on Hand | 0 | Business/Other Loans Owed | 0.00 |
| Cash in Bank | 15,000.00 | Other Liabilities or Debts | 0.00 |
| Value of Other Assets and Equipment | 0 | Total Liabilities | 24,792.94 |
| Total Assets | 32,300.00 | | |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates and | i Charges: | weekday | Week | ends Mileage |
|--------------------|-----------------------|--|--------------------|---|
| Ambulatory - | Base Rate: | • | 1 35 | so so so se |
| Wheelchar- | | \$ 48 | \$65 | \$7 per mile |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| You will only be | allowed to operate in | all counties in which those counties check counties in South C | ked below. You may | permission to operate. request "Statewide" |
| Abbeville | Cherokee | Florence | Lee | Saluda |
| Aiken | Chester | Georgetown | Lexington | Spartanburg |
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Marlboro | Union |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg |
| Barnwell | Darlington | П Нопту | Newberry | York |
| Beaufort | Dillon | Jasper | Oconee | |
| Berkeley | Dorchester | Kershaw | Orangeburg | Statewide |
| Calboun | Edgefield | Lancaster | Pickens | |
| Charleston | Fairfield | Laurens | Richland | |

WHEEL-

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seathelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE | YEAR & MODEL | VTN# | EMPTY WEIGHT | CHAIR LIFT |
|------|----------------------|--|---|---------------|
| Ford | 2015 Transit Connect | NMOGE9G75F1202422 | 3.74 | Yes |
| | | | | |
| | | | 11 | |
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| | | | India da la | 242 142 |

| IN | SURANCE QUOTE | | |
|--|--|--------------------|--|
| insurance quote must be complete, listing current rance policies may be required. Do not provide a chase insurance until your application has been applicati | | | |
| ne following insurance quote is for: | | | |
| rance policies may be required. Do not provide a hase insurance until your application has been apple following insurance quote is for: Faith Transport | Name of Applicant Ne Rd. Walterbox | | |
| | Name of Applicant | | |
| 3593 Possum Con | ne Ad Walterbon | SC 29488 | |
| W | Address of Applicant | | |
| · · · · · · · · · · · · · · · · · · · | | 1 000 | |
| ability Insurance \$ | 12 months. | ess Limits Quoted | |
| ability Insurance \$ | 12 months. | ess | |
| ability Insurance \$ | months. erty damage limits will not be le | ess Limits Quoted | |
| he above quoted premium is for a term of — Minimum Limits - Bodily injury and prope than the following: Liability Combined Each Occurance Medical Payments per Person | months. 1,000,000 \$ 1,000 \$ 1,000 \$ 1,000 | Limits Quoted | |
| he above quoted premium is for a term of Minimum Limits - Bodily injury and prope than the following: Liability Combined Each Occurance Medical Payments per Person | months. arty damage limits will not be less than the less | Limits Quoted | |

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

| En | nanvel Callowa | Name | |
|---|-----------------------------|---|--|
| | | | |
| | | 13 | |
| 1. Is there current | ly any outstanding judgme | nts against the Applicant? | |
| O Yes | (D) No | | |
| If Yes, list jud | gements here: | | |
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| | | | |
| Is Applicant far carrier operation statutes and reg | ons in South South Carolina | regulations, including safety regulations, including safety regulations and does Applicant agree to o | gulations and governing for-hire motor perate in compliance with these |
| Yes | (i) No | | |
| 3. Is Applicant av | vare of the Commission's is | asurance requirements and the in | nsurance premium costs associated |
| Q Yes | O No | | |

Exhibit on Driver Qualifications

| 1. | Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina. | | |
|----|--|--|---|
| | ⊘ Yes | O No | |
| 2. | Applicant understan | nds that drivers must be in | compliance with all OSHA regulations. |
| | Yes | () No | |
| | | | |
| 3. | | | ined in the use of all vehicle installed safety equipment such as rs, and other equipment as outlined in PSC Regulations. |
| | Ves | O No | |
| | | | |
| 4. | | nds that drivers must be able cluding wheelchair users. | le to physically perform actions necessary to assist persons |
| | Ves | O No | |
| | | | |
| 5. | Applicant understate easily identifies the | nds that drivers must wear a driver and the company fo | a professional uniform and photo identification badge that or whom the driver works. |
| | Yes | O No | |
| | | | |
| 6. | Applicant understate of safety, and record business within Sou | ds that verify/record such t | lete twelve (12) hours of in-service training annually in the area raining must be kept on file at the company's primary place of |
| | Yes | O No | |
| | | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eservice System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eservice notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Zimmuf Calicary 14
Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF CHRETON

This 15 SWORN TO BEFORE ME

day of November, 202

Notary Public

Commission Expires 772

WALLE CAROLINA

Print Application



3060 South Church Street P.O. Box 286 Burlington, North Carolina 27216 (Local) 336-584-8892 (Toll-Free) 800-334-5579 (FAX) 336-584-8880 (Claims FAX) 336-538-0094

Thursday, October 21, 2021

To:

Mary Smoak

From:

John Twomey

Extension 8122

Jtwomey@gotapco.com

Applicant: Faith Transportation Services, LLC

MRTS Independent Insurance Agency LLC

673 Bells Hwy

Walterboro, SC 29488

Quote ID: SKFVH

We are pleased to offer the following quote through: Western World Insurance Company

General Liability:

2,000,000 General Aggregate

\$ Included Products/Completed Operations Aggregate

\$ 1,000,000 Personal Injury/Advertising Injury

\$ 1,000,000 Each Occurrence Limit

\$ 100,000 Damage to Premises Rented to You

\$ 5,000 Medical Payments

\$ **0 BI/PD/P&AI Deductible Per Claimant

> 40030 - Ambulance-Non-Emergency Transportation Units

> > * Excludes Professional, Nuclear Energy, War, Punitive, Exemplary, Asbestos, Silica, Lead, Toxic Substances, Total Pollution, Radon Gas, Subsidence, Mold, Spores, Fungus, Known Injury or Damage, Exclusion -- Losses, Claims and Litigation Preceding Inception of Policy, Property Damage Claims in Progress, Participants, Assault & Battery, Abuse or Molestation, Liquor, Communicable Disease, Cancer, Employment Related Practices, Leased Workers, Voluntary Labor, Electromagnetic Fields, Injury To Contractors / Independent Contractors / Subcontractors, Radioactive Contamination, New Entities, Hired & Non Owned Auto, Year 2000 Computer Related and Other Electronic Problems, Violations of Statutes That Govern E-Mails / Fax / Phone Calls. Classification & Contractual Liability Limitations and Minimum and Deposit Premium Endorsement Apply. Terrorism is excluded unless coverage is purchased per the requirements of the Terrorism Risk Insurance Program Reauthorization Act of 2015. This list is for informational purposes only and does not intend to represent the entire list of forms and/or endorsements that may be attached to any policy issued as a result of this quotation.

> > CG2106-Exclusion Access or Disclosure of Confidential or Personal Information and Data-Related Liability-with Limited Bodily Injury Exception; WW266 Cross Suits Exclusion; WW13 Classification Limitation; WW172 Communicable Disease Excl.; WW220 Professional Liability Coverage; CG2111-Excl. Unmanned Aircraft Coverage B Only (unless CG2138 applies) WW513 Loading and Unloading of People Sublimit of Insurance (\$10k sublimit);

This Premium is 25% Earned

The Policy Fee is 100% Earned

The Term quoted is: Twelve Months

Base Premium:

\$1,506,00

Policy Fee:

\$135,00

Tax:

\$98,46

Total:

\$1,739.46

Your Commission:

\$150,60

Comments:

COPY OF COMMERCIAL AUTO POLICY VEHICLE SCHEDULE MUST BE PROVIDED.

Please call our office to bind coverage. Coverage can be bound only when a TAPCO Binder Number has been assigned by a Company Underwriter at TAPCO.

TAPCO accepts Visa, MasterCard, Discover, and electronic (ACH) checks.

For your convenience, a pre-filled premium finance agreement has been attached. Please contact the premium finance company directly if you have any questions on the available options.

The application must be signed by the producing agent on the account.

Please review the quotation carefully as terms and conditions of coverage quoted may differ from those requested. All applications to be completed have been attached to this account. Please note should any additional information/application be needed, it will be requested at the time of binding or issuance.

Any binder subsequent to this quote will be strictly per the coverages, limits, and conditions outlined above. Any revisions or updates to these terms can only be effected by a REPLACEMENT quote, prior to binding, from TAPCO. Discussions with any TAPCO underwriting staff, verbal or written, WILL NOT revise or update the terms of this quote unless a TAPCO replacement quote is received by your office.

By placing coverage through TAPCO you agree to the terms of the TAPCO Brokerage Agreement. A copy of the Brokerage Agreement is available on our website.

Quote valid for 30 days.

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

FAITH TRANSPORTATION SERVICES LLC, a limited liability company duly organized under the laws of the State of South Carolina on October 5th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 5th day of October, 2021.

Mark Hammond, Secretary of State

| iling | ID: | • | |
|---------|-----|---|--|
| 1911 FY | W. | | |

Filing Date: 10/05/2021

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF ORGANIZATION Limited Liability Company - Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| | The name of the limited liability company (Company ending must be included in name") | | | |
|---|---|--|--|--|
| | FAITH TRANSPORTATION SERVICES LLC | | | |
| | | | | |
| ĺ | | | | |
| | "Note: The name of the limited liability company must contain one of the following endings: "limited tiability company" or "limited company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or "Ltd. Co." | | | |
| | The address of the initial designated office of the limited liability company in South Carolina is 3593 POSSUM CORNER RD | | | |
| | (Street Address) | | | |
| | WALTERBORO, South Carolina 29488 | | | |
| | (City, State, Zip Code) | | | |
| | The initial agent for service of process is | | | |
| | FAITH CALLOWAY | | | |
| | (Name) | | | |
| | (Signature of Agent) | | | |
| | And the street address in South Carolina for this initial agent for service of process is: 3593 POSSUM CORNER RD | | | |
| | (Street Address) | | | |
| | WALTERBORO South Carolina 29488 | | | |
| | (City) (Zip Code) | | | |
| | List the name and address of each organizer. Only one organizer is required, but you may have more than one | | | |
|) | EMMANUEL CALLOWAY | | | |
| | (Name) 3593 POSSUM CORNER RD | | | |
| | COOL COOL COLLECTION | | | |
| | (Street Address) | | | |
| | WALTERBORO, South Carolina 29488 | | | |
| | (City, State, Zip Code) | | | |

| | FAITH TRANSPORTATION SERVICE | CES LLC |
|--|---|--------------------------------------|
| | | |
| | | |
| | | 18 |
| | Name | of Limited Liability Company |
| | | |
| (Name) | | <u> </u> |
| | | |
| | | |
| (Street Address) | | |
| (City, State, Zip Code) | | |
| long, deale, alp dode) | | |
| Check this box only if the company is | to be a term company. If the company is a term | company, provide the |
| term specified. | | |
| Charlettic have only if management of | f the limited liability company is vested in a mans | sees or managem. If th |
| company is to be managed by manage | pers, include the name and address of each initia | ger of managers. 11 ut I manager. |
| | | |
| | | |
| (Name) | | |
| | | |
| (Street Address) | | |
| | | |
| (City, State, Zip Code) | | |
| | | |
| | | |
| (Nama) | | |
| (Name) | | |
| (Name) | | |
| | | |
| | | |
| (Street Address) | | |
| (Street Address) | | |
| (Street Address) (City, State, Zip Code) Check this box only if one or more of | the members of the company are to be liable for | rits debts and obligation |
| (Street Address) (City, State, Zip Code) Check this box only if one or more of under Section 33-44-303(c). If one or more | e members are so liable, specify which members | , and for which debts, |
| (Street Address) (City, State, Zip Code) Check this box only if one or more of under Section 33-44-303(c). If one or more obligations or liabilities such members are in | the members of the company are to be liable for emembers are so liable, specify which members liable in their capacity as members. This provision | , and for which debts, |
| (Street Address) (City, State, Zip Code) Check this box only if one or more of under Section 33-44-303(c). If one or more obligations or liabilities such members are in | e members are so liable, specify which members | , and for which debts, |
| (Street Address) (City, State, Zip Code) Check this box only if one or more of under Section 33-44-303(c). If one or more obligations or liabilities such members are in | e members are so liable, specify which members | , and for which debts, |
| (Street Address) (City, State, Zip Code) Check this box only if one or more of under Section 33-44-303(c). If one or more obligations or liabilities such members are in | e members are so liable, specify which members | , and for which debts, |
| (City, State, Zip Code) Check this box <u>only if</u> one or more of under Section 33-44-303(c). If one or more | e members are so liable, specify which members | , and for which debts, |

State. Specify any delayed effective date and time

| | FAITH TRANSPORTATION SERVICES LLC |
|---------------------------------------|---|
| | Name of Limited Liability Company |
| are required or are permitted to be s | ith law which the organizers determine to include, including any provisions that forth in the limited liability company operating agreement may be included of eference to this section if you include a separate attachment. 4 must sign. |
| Signature of Organizar | |
| Date: 10/05/2021 | |
| Signature of Organizer | |
| Date: | |